

April 19, 2010

**ADDENDUM NUMBER 2**

**TO: All Bid Package Holders**

**PROJECT NAME: SR 93 (I-275) on the Sunshine Skyway Bridge Number 150189.**

**FINANCIAL PROJECT NUMBER: 41915215201**

**DISTRICT CONTRACT NO.: E-7F97**

**COUNTIES: Pinellas, Hillsborough, and Manatee**

**BIDS TO BE RECEIVED: APRIL 28, 2010 @ 2:30 P.M.**

The following information constitutes Addendum Number 2 to the above referenced project:

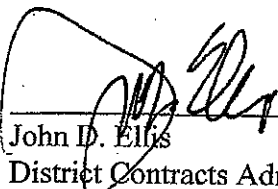
In response to the research needed for the following question, this project was delayed from April 14, 2010 at 2:30 P.M. to **April 28, 2010 at 2:30 P.M.** A new electronic bidding file (EBS) is being sent with this addendum for Expedite/Bid Express Bidding.

*Question: It has come to the Department's attention that there is a concern whether or not the work included in the contract would be subject to OSHA Standard 1910.146 (Permit-required confined spaces).*

*Answer: OSHA Section 1910.146 excludes construction, therefore the contractor is not required to meet the requirements of this section but is still obligated to follow all other applicable OSHA requirements.*

**FAILURE TO ACKNOWLEDGE RECEIPT AND ACCEPTANCE OF THIS ADDENDUM IN THE APPROPRIATE AREA OF THE BIDDING DOCUMENT WILL RESULT IN DECLARING YOUR BID AS NON-RESPONSIVE.**

Approved By:

  
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John D. Ellis  
District Contracts Administrator

## Korman, Sharlena

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**From:** Morgan, Pat  
**Sent:** Tuesday, April 20, 2010 11:51 AM  
**To:** Korman, Sharlena; L&S CONCRETE RESTOR; wendy.vickery@hubbard.com; gwdillon@pcl.com; shannon.christian@kiewit.com; tom.quinn@freysinetusa.com; mjconstruction@mjconstruction.net  
**Cc:** Ellis, John D; Hyde, Timothy; Knapp, Shirley; Beebe, Jacqueline  
**Subject:** RE: Addendum 1 for E7F97 (FPN-41915215201)  
**Attachments:** 97 addendum.pdf; 28Apr001.EBS

To all Bidders on E7F97

Attached is the addendum and the new electronic bid doc (EBS file) for the project.

Please Acknowledge receipt – right now – of this addendum. Also be reminded that you must acknowledge both this addenda and the one you already received in the appropriate areas of your bidding documents.

Hit reply now (and give me your name) to send your acknowledgement to this email . Thank you

*Pat Morgan*

*District Contracts Acquisition Coordinator*

*District 7*

*(813) 975-6092*